



presents:
**6TH ANNUAL
 MARCHING BAND CONCERT**

Featuring the AHS Marching Band 2009!

**Own this once-in-a-lifetime concert on a high-quality DVD for \$20!
 DVD contains skip-access to each song!**

**These video recordings will be delivered before Nov 30th, 2009.
 Cost includes shipping.**

The payment is due Wednesday, October 28th.

The Raptor's Den donates 20% of all orders back to the band!

The band receives a check annually tallying up all the school year's concerts!



Payments accepted: Money Order, Certified Check, Personal Check or Cash
 Checks made out to: **Francis J Sampier.**
 Questions? Please call 810-892-4351(local call) ask for Francis
 E-mail: raptorsden@ymail.com

THE ORDER FORM: 6TH ANNUAL MARCHING BAND CONCERT AHS
 Please Print Clearly: **10-20-2009**

First Name _____ **Last Name** _____

Address _____ **Apt.#** _____

Don't use PO Box: hand-delivered.

City _____ **Phone #** _____

Checks must be made payable to *The Raptor's Den*

\$20 each # of DVD Copies _____	\$25 each # of VHS copies _____	Order Total _____
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